

# **A. Formal Proposal**

| International Activity<br>Destination:                       |  |
|--|--|
| Department:  |  |
| Dean/Director:   |  |
| Semester/Year:   |  |
| Levels of Study:   |  |
| Duration of time in the Activity:                            |  |
| Frequency of the Activity<br>(one-time, yearly, biennially): |  |
| Activity Abstract (500 words):                               |  |
|  |  |
|  |  |
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|  |  |
|  |  |
|  |  |
|  |  |

### Approval by Department Chair/Dean

The undersigned certifies to the best of his/her knowledge that the proposal has been authorized by the Department.

| Name:      | Title: |
|------------|--------|
| Signature: | Date:  |



# **B.** Overview of the International Activity

| How does this project complement<br>the International Education Goals,<br>Indigenization Plan and the Strategic<br>and Education Plans of the College<br>(both plans available from OGE)?                   |  |
|---|--|
| Explain the rationale for the international activity and its objectives.  |  |
| Describe the strategies for achieving those objectives.   |  |
| Describe the expected results and final outcomes of the activity.   |  |
| Describe (if applicable) the benefits of<br>any institutional partnership under the<br>activity.  |  |
| Describe any existing international<br>programs being run in partnership<br>with this institution/NGO and what the<br>experience of those other partners has<br>been if applicable.                         |  |
| If it is more than a 1 time offering,<br>describe how the activity will be<br>sustained beyond your initial leadership.   |  |
| Describe how participants will<br>be selected including eligibility<br>requirements (e.g. pre-reqs, language<br>proficiency) and screening mechanisms<br>(e.g. selection criteria, selection<br>committee). |  |



### C. Format & Activities

| Describe the curriculum (courses,<br>credits, methods of evaluation,<br>supplementary/complementary<br>activities, excursions, events, service<br>learning, indigenization, etc.).   |  |
|--|--|
| Provide a proposed itinerary with a<br>listing of the cities/towns, sites you<br>intend to visit as well as a description<br>of any planned special events such<br>as cultural performances, dinners etc.<br>Indicate how the itinerary informs the<br>course content. |  |
| Provide information on<br>accommodations, travel and meals you<br>are planning for the program.  |  |
| Describe the strategies to integrate<br>the International activity into existing<br>programs of study/curriculum.  |  |
| Describe how you can contribute to<br>pre-departure language and cultural<br>preparation.  |  |



# D. Marketing & Recruitment

| Describe how you plan to support<br>OGE to engage students, staff, faculty<br>or community members to enroll and<br>participate in this activity.          |  |
|--|--|
| Are students from other programs/<br>departments able to participate in this<br>program?   |  |
| Are the costs for participation in the<br>program within reach of the average<br>student?  |  |
| Is there any funding through OGE<br>or your own sources available for<br>students participating in this program<br>(scholarships, grants, bursaries etc.)? |  |



### E. Support Organization Information

#### Contact

| Name:                     | Title:       |      |  |
|---------------------------|--------------|------|--|
| Institution/Partner Name: | Dept/Faculty |      |  |
| Email                     | Phone::      | Fax: |  |
| Address:                  |              |      |  |

| Name:                     | Title:       |      |
|---------------------------|--------------|------|
| Institution/Partner Name: | Dept/Faculty |      |
| Email                     | Phone::      | Fax: |
| Address:                  |              |      |

| Name: Title:              |              |      |
|---------------------------|--------------|------|
| Institution/Partner Name: | Dept/Faculty |      |
| Email                     | Phone::      | Fax: |
| Address:                  |              |      |



### F. Access & Communication

| 1. | Please provide some details regarding support organization or partner location (e.g. region, urban, distance to largest |
|----|---|
|    | town, closest airport etc.).  |

| 2. | Has the support organization or partner location hosted international students faculty, volunteers, interns, in the past? Yes No  |
|----|---|
| 3. | Does the support organization or partner location provide an on-site orientation for participants? Yes No   |
| 4. | Does the support organization or partner location have the following communication capacity:<br>Phone? Yes No Internet? Yes No Wifi accessibility? Yes No   |
| 5. | Does the support organization or partner location have a policy in place protecting participants from:<br>Sexual harassment / assault? Yes No Racism? Yes No Homophobia? Yes No   |
| 6. | Could the support organization or partner location accommodate a person with disabilities?<br>Wheelchair access? Yes No Visual Impairment? Yes No<br>Hearing Impairment? Yes No Learning disability? Yes No   |
| 7. | Does the support organization or partner location have an emergency contact number to call in an<br>Emergency? Yes No Is it 24 hours? Yes No<br>Will someone at that location be able to speak English? Yes No<br>If not, what language will they speak?<br>Please provide emergency contact info:                    |
| 8. | Does the support organization or partner location have local emergency protocols? Yes No<br>In the event of an emergency, does the host partner have protocols in place to deal with such issues as assault, natural<br>disasters? Yes No<br>Who would be responsible for communicating emergency information to NIC? |
| 9. | Are there any particular concerns or security issues that a foreigner should be advised of?   |

10. Are there any additional costs/expenses participants should be aware of?



### G. Meals & Accommodations

| 1. |                            | ort organization<br>No      | or partner locati                   | on provide on-si    | te / off-site acco | ommodation for pa   | rticipants?                     |
|----|----------------------------|-----------------------------|-------------------------------------|---------------------|--------------------|---------------------|---------------------------------|
|    | What does the              | accommodatio                | n facility provide                  | ?                   |                    |                     |                                 |
|    | Internet                   | Private                     | Single/                             | On-site             | Phone              | Electrical          | Abiilty to lock                 |
|    |                            | showers                     | Private<br>Room                     | Security            | access             |                     | own quarters                    |
| 0  | her:                       |                             |                                     |                     |                    |                     |                                 |
| Pr | oximity to Study           | y location:                 |                                     |                     |                    |                     |                                 |
| 2. | Yes N                      | No                          | e accommodatio<br>nmodation facilit |                     | r accommodatio     | ns are not suitable | ?                               |
|    | Internet                   | Private<br>showers          | Single/<br>Private                  | On-site<br>Security | Phone<br>access    | Electrical          | Abiilty to lock<br>own quarters |
| O  | her:                       |                             | Room                                |                     |                    |                     |                                 |
| -  |                            | 1                           |                                     |                     |                    |                     |                                 |
| Pr | oximity to Study           | y location:                 |                                     |                     |                    |                     |                                 |
| 3. | Does the supp              | ort organization            | or partner locati                   | on provide meal     | s? Yes             | No                  |                                 |
|    |                            | ney be able to ac<br>Yes No | commodate a ra                      | nge of dietary re   | strictions or pre  | ferences (e.g. vege | tarian, vegan, kosher,          |
| 4. | Does the suppo<br>etc. Yes | ort organization<br>No      | or partner locati                   | on provide trans    | portation to/fro   | m activities, accom | modation                        |
|    | What kind of t             | ransportation is            | available?                          |                     |                    |                     |                                 |
| 5. | Are there any a            | additional costs/           | expenses partici                    | pants should be     | aware of?          |                     |                                 |
|    |                            |                             |                                     |                     |                    |                     |                                 |



### H. Budget

The proposal must provide information concerning expenses of Study Abroad Program

| Fixed Expenses                          | Cost Per Person | Total Cost (Group) |
|---|-----------------|--------------------|
| Participant Tuition Cost                |                 |                    |
| Participant Fees                        |                 |                    |
| International Education Fees            |                 |                    |
| Program Fees                            |                 |                    |
| Visa Entry fee                          |                 |                    |
| Medical Insurance                       |                 |                    |
| Emergency Contingency                   |                 |                    |
|   |                 |                    |
| Participant Travel                      |                 |                    |
| Air Travel – Van – Destination – Return |                 |                    |
| Air Travel – Domestic                   |                 |                    |
| Ground Transportation                   |                 |                    |
|   |                 |                    |
| Participant Accommodation & Meals       |                 |                    |
| Shared Accommodations                   |                 |                    |
| Group Meals                             |                 |                    |
|   |                 |                    |
| Activity Costs                          |                 |                    |
| Entrance Fees                           |                 |                    |
| Guided Tours                            |                 |                    |
| Performances                            |                 |                    |
|   |                 |                    |
| Instructor/Leader Expenses              |                 |                    |
| Per Diems                               |                 |                    |
| Fixed Expense Fees (see above)          |                 |                    |
| Airfare – Van – Destination – Return    |                 |                    |
| Air Travel – Domestic                   |                 |                    |
| Ground Transportation                   |                 |                    |
| Accommodation (single)                  |                 |                    |
|   |                 |                    |
| То                                      | tal             |                    |



### I. Risk Assessment form

| Country:   | Geographical Area:  | Nearest City (list all if this is a travel-<br>based activity): |
|--|---|---|
| Nearest Major Airport:                                       | Nearest Major Hospital (list all if this is a travel-based activity):   | Nearest Consulate/Embassy:                                      |
| Duration / Proposed Dates:                                   | Host Partner / Institution:   |   |
| Program Name:  | NIC Leader Organizer & Dean:  |   |
|  | Host Partner/Institution Lead Organizer:  |   |
| Nature of International Activity:                            | 1   |   |
| Risk Management Guidelines, Policies, Do                     | ocuments currently in place with local host   | partner / institution:  |
| RISK ASSESSMENT  |   |   |
| violence, soil/water microorganisms, firea                   | vities or program (e.g. wild animals, poisor<br>arms) and the corresponding control measu<br>identified through a variety of resources su | ure for eliminating or reducing risks to                        |
| Please attach separate sheet with approp                     | priate details where necessary.   |   |
| Environmental Risks (e.g. rainy season,<br>earthquake prone) | Control Measure(s)  |   |
|  |   |   |
| Political & Economical (e.g. upcoming elections, corruption) | Control Measure(s)  |   |
|  | 1   |   |



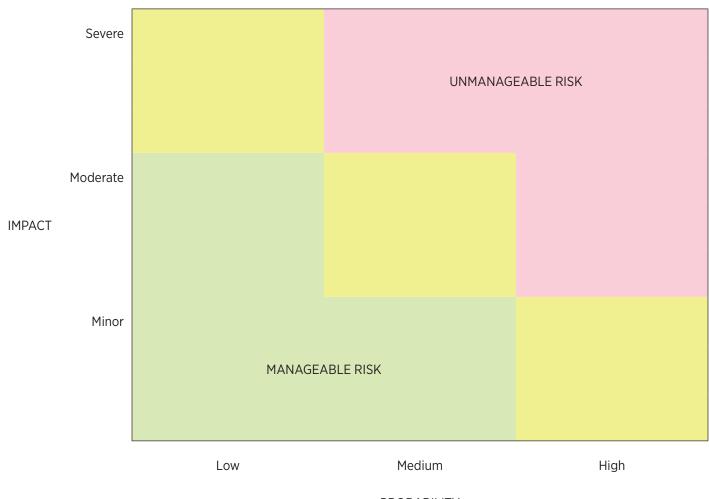
| Health & Safety Risks (e.g. water-borne illness, communicable disease) | Control Measure(s) |
|--|--------------------|
| Social Issues (e.g. racism, violence)                                  | Control Measure(s) |
| HIGH RISK ACTIVITIES   |                    |

| eration of motorized vehicles (scooters, ATV's etc.) |
|--|
| rrying heavy loads or manual lifting                 |
| tivities involving alcohol or drug consumption       |
|  |
|  |
| rı   |

| TRAVEL IMMUNIZATION / PROPHYLAXIS REQUIREMENTS |               |         |  |
|--|---------------|---------|--|
| Diphtheria                                     | Rabies        | Rubella |  |
| Hepatitis A                                    | Hepatitis B   | Tetanus |  |
| Malaria  | Typhoid Fever | Measles |  |
| Polio  | Yellow Fever  |         |  |
|  |               |         |  |



Please select the perceived risk of the activity on the chart below:



PROBABILITY

Impact of the risk, as well as probability of the risk occurring can be plotted on a matrix to help determine whether determine whether the risk is manageable or unmanageable. The outcome of this exercise could be cancelation of the activity or a change in host location. When risks are identified as highly probability with low impact, or high impact with minimal probability, they will be addressed in a risk management and emergency action plan